**Curriculum Transformation Phase 1**

**Part 1: Information Gathering**

**Background information on comparator institutions**

Top destinations for applicants to XXXX degree programme:

Data can be obtained from Admissions: [admissions@bath.ac.uk](mailto:admissions@bath.ac.uk)

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| Home/EU applicants |  |  |  |  |
| Institution | 2016 | 2017 | 2018 | Total |
| University of Bath |  |  |  |  |
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| Overseas applicants |  |  |  |  |
| Institution | 2016 | 2017 | 2018 | Total |
| University of Bath |  |  |  |  |
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Data can be obtained from comparator institution webpages:

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| Programme Groupings | |
| Institution | Programmes |
| University of Bath |  |
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|  | **Bath** |  |  |  |  |  |  |  |  |
| **Programme** |  |  |  |  |  |  |  |  |  |
| **Typical offer** |  |  |  |  |  |  |  |  |  |
| **Placement/**  **Study Abroad** |  |  |  |  |  |  |  |  |  |
| **Structure** |  |  |  |  |  |  |  |  |  |
| **Level 1** |  |  |  |  |  |  |  |  |  |
| **Level 2** |  |  |  |  |  |  |  |  |  |
| **Level 3** |  |  |  |  |  |  |  |  |  |
| **Dissertation/**  **Major Project** |  |  |  |  |  |  |  |  |  |
| **Professional skills/ accreditation** |  |  |  |  |  |  |  |  |  |
| **Key resources** |  |  |  |  |  |  |  |  |  |
| **Teaching & Learning** |  |  |  |  |  |  |  |  |  |
| **Assessment** |  |  |  |  |  |  |  |  |  |
| **Employability** |  |  |  |  |  |  |  |  |  |

Data can be obtained from comparator institution webpages: